

# Scholarship Opportunities

## Fall 2009

To Apply: You must be accepted into a NTC program and plan to take 6 credits or more in the Spring 2010 semester.



**Deadline: September 25, 2009 – 4:00 p.m.**

Before you turn this application in...

**Application Completion  
Check List**

- Completed application.
- At least one sealed letter of recommendation.
- Copy of completed application.
- Transcript Copy (required proof of GPA – official or unofficial)

Scholarships are awarded in the form of tuition and book vouchers, not cash. Scholarships are placed directly into the student's NTC account and applied when the student registers for the Spring 2010 semester.

1000 W. Campus Drive – Wausau, WI 54401 – 715-803-1302

\* Please return completed application to Student Services at the Wausau Campus or at the Regional Campuses\*

**Submit original application and one copy of your application along with sealed recommendation & transcript copy**

## Scholarship Application

**Deadline: September 25, 2009 4:00 p.m.**

Return to: **Student Services, Northcentral Technical College, 1000 W. Campus Drive, Wausau, WI 54401**

Legal Name: \_\_\_\_\_ Student ID Number: \_\_\_\_\_

Male  Female Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_  
 Single  Married

**Permanent Address**

Street: \_\_\_\_\_ Telephone Number: \_\_\_\_\_  
 City: \_\_\_\_\_ County: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_ Township: \_\_\_\_\_

**Local Address**

Street: \_\_\_\_\_ Telephone Number: \_\_\_\_\_  
 City: \_\_\_\_\_ County: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_ Township: \_\_\_\_\_

**Education Information & Background**

High School attended: \_\_\_\_\_ Graduation Date: \_\_\_\_\_  
 Other Degree(s): \_\_\_\_\_ College(s): \_\_\_\_\_ Graduation Date: \_\_\_\_\_  
 NTC Campus you will/are attend(ing):  Wausau  Antigo  Medford  Phillips  Spencer  Wittenberg  
 Name of Program/Major: \_\_\_\_\_ Anticipated NTC Graduation Date: \_\_\_\_\_  
 I am currently (Fall 2009 semester):  A full time (12+ credits) student (go to **Section A**)  
 A part time (6-11 credits) student (go to **Section A**)  
 I am not a current NTC student (go to **Section B**)

**Section A – Continuing Students** If a NTC transcript copy not available - transcript you used to apply to NTC  
 What semester of program/major are you currently in:  
 First  Second  Third  Fourth  Other \_\_\_\_\_ Explain \_\_\_\_\_  
 Grade Point Average: \_\_\_\_\_ (**Required**-NTC, or if 1<sup>st</sup> semester GPA used to enter NTC)

In Jan. 2010 I will attend NTC:  Full time(12+ credits)  Part time(6+ credits)  1-5 credits

**Section B – Incoming Students** Please attach a **copy of your most current high school or college transcript.**  
 Grade Point Average: \_\_\_\_\_ (**Required**- Whatever GPA used to enter NTC)

In Jan. 2010 I will attend NTC:  Full time(12+ credits)  Part time(6+ credits)  1-5 credits

## Personal Circumstances

Describe circumstances you wish the Scholarship Selection Committee to consider when evaluating your application. For example, financial need, number of dependents, medical expenses, work, personal and/or family responsibilities, travel expenses.

## Financial Need Statement

In the space below, explain how you plan to pay for your education. For example: loans, grants, workstudy, jobs that help fund your education. Please check box and/or explain:

- Grants and/or Workstudy (Financial Aid)
- Loans including Stafford, etc.
- Displaced Worker/Tuition paid by other source
- Other Aid-Including WIA, TRA

### Please read and sign:

*I certify that all information is, to the best of my knowledge, true and correct, and I authorize the NTC Foundation to obtain information to verify my eligibility for scholarships from my academic records, transcripts, and/or financial data, as well as my financial aid award letter.*

*I hereby authorize the use of my name or comments from any scholarship-related documents and photos from scholarship events to be used for purposes of promoting additional scholarship opportunities for NTC students.*

I REALIZE THAT THE SCHOLARSHIP OFFERED TO ME IS CONTINGENT UPON MATCHING RECIPIENTS TO SCHOLARSHIP CRITERIA AND THE AVAILABILITY OF FUNDS. SUCH FUNDS MAY BE REDUCED OR REVOKED IF THEY DO NOT BECOME AVAILABLE TO THE NTC FOUNDATION.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Career Goals

What are your short and long-term goals and your plan of action to attain these goals? What role will your educational experience in college play in reaching these goals?

## Activities

Please describe your community involvement over the last two years including unpaid volunteer work, clubs, or organizations you are a member of including offices held, honors you have received and committees you serve/served on, etc. Upon graduation how do you plan to contribute to your community both in your career and personal life?

# Check List

Some scholarships have additional criteria. If you would like to be considered for these scholarships, this section must be completed. To complete this section place an "X" beside all items below that applies to you and fill in the necessary blanks.

- I have current or past experience in the auto field; i.e. parts store, dealership, lubrication center, etc.
- I have interest in antique autos. Explain: \_\_\_\_\_
- I am a member of a credit union.
- I am a member of Connexus Credit Union.
- I am eligible for scholarships available to students with a criminal history.
- I am currently involved with dairy or agriculture.
- I am hearing impaired.
- I have a learning disability.
- I am registered at NTC's Center of Students with Disabilities
- I am visually impaired.
- I am employed and work at least 30 hours per week.
- I am a member of the International Assoc of Administrative Professionals
- I am a married parent with dependent children.
- I am enrolled in the Medical Transcription Certificate Program.
- I participate in musical activities. Explain: \_\_\_\_\_
- I am a graduate of NTC's Alternative High School Program.
- I am a GED or HSED graduate of NTC's GOAL Program.
- I have an outstanding loan for educational purposes
- I am/have been a patient of First Impressions S.C.
- I plan to stay in Central Wisconsin upon graduation.
- I am working toward a Psychology certificate.
- I am resident of a community in central or northern Wisconsin with a population of 10,000 or less \_\_\_\_\_ name of community.
- I have a rural background, explain \_\_\_\_\_
- I am a single parent with a dependent child/children.
- I am a member of St. Ladislaus Church in Bevent.
- I am a member of the NTC \_\_\_\_\_ Student Club  
Office held/activities \_\_\_\_\_ Date held \_\_\_\_\_
- I have worked in the field of computers.
- I am currently working in printing or have a background in printing.
- I am a \_\_\_Caucasian \_\_\_African American \_\_\_Hispanic \_\_\_Asian \_\_\_Native American \_\_\_Other \_\_\_\_\_

I am employed by or related to an employee of the following company(ies).

Company	Employee	Spouse	Dependent	Relationship	Company	Employee	Spouse	Dependent	Relationship
<input type="checkbox"/> Allied Health Chiropractic	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Memorial Health Center	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Apogee Wausau Group	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Midland Paper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Aqua Finance Inc.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Northcentral Tech College	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> ASPIRUS Inc.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Oscar J Boldt Const	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> ASPIRUS VNA Home	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Olson Tire & Auto	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Cardiovascular Assoc.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> O'Malley Olds Cadillac	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Crystal Finishing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Packaging Tape Ins	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Denny's Auto Tech	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Parson's of Anitgo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> E.O. Johnson Co	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Peoples State Bank	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Eye Clinic of Wisconsin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Schuette Metals Inc	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> First Impressions S.C.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Storm-Tite International Inc	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Gary Kohl. D.D.S. S.C.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Time Federal Savings Bank	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Graebel Co Inc	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Timeline Vinyl Products	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Greenheck Fan Corp	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Van Ert Electric Co	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Industrial Recyclers of WI	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Waukesha Bearing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> J & D Tube Benders Inc	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Wausau Benefits	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Kolbe & Kolbe or affiliates	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Wausau Buyer's Guide	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Lincoln Wood Products	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Wausau Coated Products	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> M&I Bank/M&I Trust	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Wausau Financial Sys Inc	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Marathon Cheese Corp	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Wausau Paper Mills	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Marathon Electric Mfg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Wausau Steel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Marathon Savings Bank	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Web	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/> Marshfield Clinic/Wausau	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Weinbrenner Shoe Co	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
					<input type="checkbox"/> Wisconsin Fuel & Light	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

## Scholarship Recommendation Form

**Applicant:** Fill in your name and ask an instructor, counselor, employer, clergy, or other non-related reference source to complete this form. Your scholarship application will not be considered unless recommendation form is received. Recommendations are extremely important when awarding scholarships. **Please be sure you have your recommendation form(s) with your application when you turn it in!**

**Reference:** Complete this recommendation form and return it to the applicant in a sealed envelope with your name written across the sealed portion of the envelope. Applications are due by **September 25, 2009.** Applications lacking a recommendation are incomplete and will be disqualified. Thank you for your cooperation.

Applicant's

Name: \_\_\_\_\_ Program: \_\_\_\_\_

	5 Outstanding	4	3 Average	2	1 Below Average	Don't Know
<b>Academic Progress or Personal Achievement</b> (grades/quality of work)						
<b>Attendance/Reliability</b> (class attendance/dependability)						
<b>Attitude/Cooperation</b> (relationship with others)						
<b>Communication Skills</b> (ability to express ideas)						
<b>Leadership</b> (judgment and ability to lead and influence)						
<b>Motivation</b> (initiative, resourcefulness, self-starter)						
<b>Potential for Success</b> (ability to set/achieve goals)						
<b>Work Habits/ Organizational Skills</b> (ability to plan, manage, and execute)						

**Comments Recommended:** (If you need more room, the back of this sheet or a separate page is acceptable.)

Reference Name: \_\_\_\_\_ Title/Relationship: \_\_\_\_\_

How long have you know this individual: \_\_\_\_\_

Reference Signature: \_\_\_\_\_